



# COURT AUTOMATION COORDINATING COMMITTEE

THURSDAY, October 15, 2009  
10:00 AM - 12:30 PM

ARIZONA SUPREME COURT  
Arizona Supreme Court  
1501 W. Washington  
Phoenix, AZ 85007

Conference Room **106**

AUDIO PHONE NUMBER: (602) 452-3193  
AUDIO ACCESS CODE: 1114

<b>WELCOME AND OPENING REMARKS</b>			Hon. Michael Pollard
<ul style="list-style-type: none"> <li>* November Location/Date Change</li> <li>* Approval of Meeting Minutes</li> </ul>			
<b>MARICOPA CLERK'S OFFICE</b>	<b>Project Type</b>	<b>Project Name</b>	Rich McHattie
	Financials	IFIS	
<ul style="list-style-type: none"> <li>* Cash Receipting System Update</li> <li>* Final Assessment of Project Health</li> <li>* RFR Replacement System Update</li> <li>* Assessment of Project Health</li> </ul>	Financials	IFIS	David Stevens
	<b>Project Type</b>	<b>Project Name</b>	Adele May
CMS	LJ CMS		
<b>STATEWIDE LJ CMS PROJECT</b>			
<ul style="list-style-type: none"> <li>* Development Progress</li> <li>* Assessment of Project Health</li> </ul>			
<b>TEMPE MUNICIPAL COURT IMPLEMENTATION UPDATE</b>			Rick Rager
* Demonstration Details			
<b>AJACS (GJ CMS) IMPLEMENTATION UPDATE</b>			Renny Rapier
<b>CODE STANDARDIZATION UPDATE</b>			Keith Kaplan
<b>STATEWIDE E-FILING UPDATE</b>			Jim Price
<b>STAFF UPDATE</b>			Stewart Bruner
<b>OLD or NEW BUSINESS</b>			

### Other Information

<b>Lunch:</b>	Lunch is <b>NOT</b> being catered for this meeting.
<b>Materials:</b>	Meeting materials are due <b>October 9, 2009</b> .
<b>Note:</b>	If you have any addition agenda items, or will be unable to attend, please notify Stewart Bruner at (602) 452-3351 or e-mail: <a href="mailto:sbruner@courts.az.gov">sbruner@courts.az.gov</a> .
<b>Upcoming Meetings:</b>	November XX, 2009    TEMPE – Conference Room XXXX December 17, 2009    AOC – Conference Room 230