



# TECHNICAL ADVISORY COUNCIL

Friday, August 7, 2015

**9:30** AM - 12:30 PM

**ARIZONA SUPREME COURT**  
**Administrative Office of the Courts**  
**1501 W. Washington**  
**Phoenix, AZ 85007**

**Conference Room 230**

**AUDIO PHONE NUMBER: 602-452-3288**

**AUDIO ACCESS CODE: 3979#**

<b>WELCOME, INTRODUCTIONS, AND OPENING REMARKS</b>		Karl Heckart
<b>APPROVE</b>	<b>Minutes from May 1 Meeting</b>	Karl Heckart
<b>REVIEW</b>	<b>ACAP Pricing Model Discussions at COT and AJC</b> - <b>Printer True-Up Exercise</b>	Karl Heckart 10 min
<b>UPDATE</b>	<b>Vulnerability Audit and Ongoing Prevention</b>	Richard Blair 30 min
<b>UPDATE</b>	<b>AJIN Capacity and Usage</b>	Karl Heckart 15 min
<b>UPDATE</b>	<b>June 11 Phishing Exercise Recap</b> - <b>Website Data from 4 Days</b>	Karl Heckart 5 min
<b>UPDATE</b>	<b>e-Demos</b> - <b>eUniversa (Jim Price)</b> - <b>eBench (Eric Ciminski)</b> - <b>eAccess (Eric Ciminski)</b>	Various 20 min total
<b>UPDATE</b>	<b>Key Project Updates</b> - <b>Project Load / COT's FY16 Project Priorities List</b> - <b>CCI Loading</b> - <b>e-Universa Pilot eFiling</b> - <b>eBench in Yavapai</b> - <b>eAccess Status</b> - <b>Case Management System Roundup</b> - <b>JOLTSaz Deployment Progress</b> - <b>Appellation Port/Re-Write</b> - <b>DES Equipment Relocation Timeline</b> - <b>Windows 10 / Office 2016</b> - <b>Adobe License Model Change</b>	Karl Heckart 45 min
<b>UPDATE</b>	<b>Citation Pre-Disposition Online Payments</b> - <b>Roundup of Interested Courts</b> - <b>Likely Timeline</b>	Eric Ciminski/ 10 min
<b>DISCUSS</b>	<b>FY16 Architecture Targets Update Kickoff</b> - <b>Addressing "Retirement" Items</b> - <b>Steele Price's Beginning Input</b> - <b>Identifying Items Requiring Research</b>	Karl Heckart Steele Price 15 min

<b>UPDATE</b>	<b>Statewide OnBase Administrators' Update</b> - Next Contract Approved - Progress with DTM Subscribing & CDR Population - "Spilt Model" OnBase 15 Testing and Timeline	Jethro Sheridan 15 min
<b>CALL TO THE PUBLIC</b>		Karl Heckart

**Other Information**

<b>Lunch:</b>	Lunch is not being catered for this meeting due to the shortness of the agenda.
<b>Materials:</b>	Meeting materials including targeted local topics are due <b>August 3, 2015</b> .
<b>Note:</b>	If you have any additional agenda items, or will be unable to attend, please notify Jason Shumberger at (602) 452-3158 or e-mail: <a href="mailto:jshumberger@courts.az.gov">jshumberger@courts.az.gov</a> .
<b>Upcoming Meetings:</b>	October 2, 2015            AOC – Conference Room 230 December 4, 2015        AOC – Conference Room 230