

FILED

JAN 16 1990

NOEL K. DESCHER  
CLERK SUPREME COURT  
BY *Linda Smith*

IN THE SUPREME COURT OF THE STATE OF ARIZONA

ORDER AMENDING MARICOPA COUNTY COMMISSION QUESTIONNAIRE  
FOR APPLICANTS FOR JUDICIAL OFFICE

Administrative Order No. 90-5

IT IS ORDERED that the Maricopa County Commission Questionnaire for Applicants for Judicial Office be amended as set forth in the attachment hereto,\* effective January 16, 1990 1990.

Dated in the City of Phoenix, Arizona at the State Capitol, this 16th day of January, 1990.

~~FRANK X. GORDON, JR., CHIEF JUSTICE~~

~~STANLEY G. FELDMAN, VICE CHIEF JUSTICE~~

~~JAMES DUKE CAMERON, JUSTICE~~

~~JAMES MOELLER, JUSTICE~~

~~ROBERT J. CORCORAN, JUSTICE~~

\*Changes or additions in text are indicated by underscoring, and deletions from text are indicated by ~~strikeouts~~.

MARICOPA COUNTY COMMISSION

QUESTIONNAIRE FOR APPLICANTS FOR JUDICIAL OFFICE

(This questionnaire must be filed with the Chairman of the Commission not later than \_\_\_\_\_; it will be held in strictest confidence according to Rules of Procedure. Please read the attached Rule 10 concerning public disclosure of nominees' names.)

1. Full name: \_\_\_\_\_

2. Office address: \_\_\_\_\_

3. Residence address: \_\_\_\_\_

4. Birthplace: -----

4.5. Birth date: ---- Are you 30 years of age or older? ( )Yes ( )No

5.6. Political party affiliation, if any\*: \_\_\_\_\_

7. Marital Status: -----

8. If married, spouse's full name (including wife's maiden name):  
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Occupation and Employer: -----  
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6.9. List any prior marriages: (If such any previous marriages were terminated by judicial proceedings, please furnish copies of final judgments or decrees.)  
\_\_\_\_\_  
\_\_\_\_\_

7.10. Children's full names and ages: If your spouse or children are engaged in any business, state their names and the name and address of the business in which they are engaged: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Occupation and Employer: -----  
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\*This question is asked because the Constitution requires that the names of the nominees sent to the Governor include persons from at least two different parties.

8.11- All places of residence (city and state) and approximate dates, since admission to the Bar in any jurisdiction.

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9.12- Schools attended (preparatory, college, and law,) dates, and degrees:

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Indicate major and minor fields and extracurricular activities:

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10.13- Bar admission and dates: Have you ever been denied admission to the Bar of any other state? If so, explain.

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11.14- Present professional partners, associates, employer or firm name:

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12.15-A. If you are not now a judge, please describe chronologically your law practice and experience after your graduation from law school, including:

- (i) Whether you served as clerk to a judge, and if so, the name of the judge, the court, and the dates of the period you were a clerk.

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(ii) Whether you practiced alone, and if so, the addresses and the dates.

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(iii) The dates, names and addresses of law firms, companies, or governmental agencies with which you have been connected, the nature of your connection with each, and the names of prior partners and associates.

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(iv) Describe your major typical clients and mention the areas, if any, in which you specialize:

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Do you serve regularly in a fiduciary capacity? If so, give details:

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(v) Any other relevant particulars.

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B. If you are now a judge, what was the general character of your practice before you became a judge, dividing it into periods with dates if its character changed over the years.

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(i) Describe your major typical former clients, and mention the areas, if any, in which you specialized:

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Did you serve regularly in a fiduciary capacity? If so, give details:

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14.17-If applicable, please state the judicial office you now hold, and the judicial offices you have previously held, giving dates and details, including the courts involved, whether elected or appointed, periods of service and a description of the jurisdictions of each of such courts with any limitations upon the jurisdiction of each court.

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15.18-If you are or have been a judge, please describe not more than five of the more significant opinions you have written, or attach copies of them to your answers. Give the citations if the opinions were reported, as well as citations to any appellate review of such opinions.

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16.19-Have you ever been engaged in any occupation, business or profession other than the practice of law or holding judicial or other public office? \_\_\_\_\_ If so, please give details, including dates.

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17.20-Are you now an officer or director or major stockholder or otherwise engaged in the management of any business enterprise?

A. If so, give details, including the name of the enterprise, the nature of the business, the title or other description of your position, the nature of your duties and the term of your service.

B. Is it your intention to resign such positions and withdraw from any participation in the management of any of such enterprises if you are nominated and confirmed? \_\_\_\_\_  
If not, please give reasons.

18.21-Have you ever been sued by a client or a party? \_\_\_\_\_  
If so, please give particulars.

19.22-A. Have you published any legal or other books or articles? \_\_\_\_\_  
If so, please list them, giving the citations and dates.

B. Have you attended any continuing legal education courses? \_\_\_\_\_  
If so, list them.

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C. Have you taught any courses on law or lectured at Bar Association conferences, law school forums, or continuing legal education seminars? \_\_\_\_\_ If so, describe:

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20.23-List any honors, prizes, awards, or other forms of recognition which you have received:

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21.24-A. List any elected or appointed offices held and/or run for and dates:

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B. During the past 10 years, have you been registered to vote? \_\_\_\_\_  
\_\_\_\_\_ . Have you voted during all those years? \_\_\_\_\_

22.25-List memberships and activities in professional organizations, including offices held:

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23.26-List memberships and activities in civic, educational, charitable, fraternal, and church organizations, including offices held:

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24.27-Avocational interests and hobbies:

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25.28-Have you any physical limitations? ----- If so, please specify. Summarize significant medical history including any physical limitations which may adversely affect your ability to perform the duties of a judge.

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26.29-Give name of personal physicians and date of last physical examination, psychiatric treatment, or other treatment:

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27.30-Have you had any military service? \_\_\_\_\_ If so, give dates, branch of service, rank or date, serial number and present status or date and type of discharge:

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Describe your position in the military:

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28.31-Has a tax lien or other collection procedure ever been instituted against you by federal, state or local authorities? \_\_\_\_\_ If so, give particulars.

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29.32-Have you filed your income taxes for each of the last 5 years? \_\_\_\_\_ If not, explain.

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30.33-To your knowledge, has any formal charge of professional misconduct ever been filed against you in any jurisdiction? \_\_\_\_\_ If so, when? \_\_\_\_\_ How was it resolved?

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31.34-Have you ever been charged with any misdemeanor or felony other than a minor traffic offense? \_\_\_\_\_ If so, when? \_\_\_\_\_ How was it resolved?

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32.35-Please list the names, addresses and telephone numbers of three references who are lawyers or judges, and who are familiar with your professional activities, who would enthusiastically recommend you as qualified to serve on the judiciary.

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33.36-Please list the names, addresses and telephone numbers of three persons who are neither lawyers nor judges with whom you have had contact other than professionally, who would enthusiastically recommend you as qualified to serve on the judiciary.

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34.37-Please list by name, address and telephone number four professional adversaries with whom you have dealt in the last five years.

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35.38-Please include any further information relative to your candidacy or qualifications that you wish to transmit to the Commission at this time.

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The undersigned hereby authorizes the Committees of the Arizona State Bar Association, all Bar Associations, references, employers, business and professional associates, doctors, and all governmental agencies to release to the Commission any information requested by said Commission in connection with the processing of my request for consideration as a judicial candidate.

Date: \_\_\_\_\_ (Signature) \_\_\_\_\_

Submission of this Questionnaire expresses my willingness to accept an appointment to the Superior Court if tendered by the Governor.

\_\_\_\_\_  
(Signature)

RULE 10. Transmittal to the Governor

The names of the nominees, listed in alphabetical order, shall be delivered to the Governor by a member of the Commission chosen by the Commission for that purpose. The public shall thereafter promptly be informed of the names of the nominees by the Spokesman.

At the Governor's request, and upon his agreeing to maintain them in strictest confidence, the Commission, in its discretion, may give the Governor access to its files relating to nominees, at the time they are under consideration by the Governor.

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PLEASE TRANSMIT THE COMPLETED AND SIGNED QUESTIONNAIRE IN AN ENVELOPE MARKED "JUDICIAL NOMINATING COMMISSION" TO:

Chief Justice  
Arizona Supreme Court  
State Capitol  
201 Southwest Wing  
Phoenix, Arizona 85007

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NOTICE

The copies of your application will be destroyed immediately upon the names of the nominees being sent to the Governor.

The original will be retained in the office of the Chief Justice and destroyed after one year unless you request that he return it to you at that time.

DATE: \_\_\_\_\_

**AUTHORIZATION FOR CRIMINAL BACKGROUND CHECK**

I hereby authorize the Maricopa County Commission on Trial Court Appointments, upon request of the Chief Justice of the Arizona Supreme Court, or his designee, to conduct a criminal background investigation on me as a voluntary part of the application process for judicial appointment.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Date of Birth: \_\_\_\_\_

Place of Birth: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Signed this \_\_\_\_ day of \_\_\_\_\_, 199\_\_.

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