

COURT PERSONNEL
Limited Jurisdiction Courts Narrative Summary
Fiscal Year 2020

The summary of the Fiscal Year 2020 Personnel Survey for limited jurisdiction courts includes all staff positions in the justice and municipal courts as of June 30, 2020, including positions funded from both primary and non-primary budget sources. The information was reported by the individual courts in response to the Arizona Supreme Court's electronic distribution of the personnel survey in June of 2020.

Fiscal year (FY) 2020 statistics for full-time and part-time positions, as well as volunteers are summarized for limited jurisdiction in the following sections.

Full-time Staff Positions

The total number of full-time positions in the limited jurisdiction courts increased by 21 positions from 1,790 in FY 2019 to 1,811 in FY 2020. There were 819 full-time positions in the justice courts in FY 2020, compared with 790 in the previous year - an increase of 29 positions. In the municipal courts, full-time positions decreased by 8 from 1,000 FY 2019 to 992 in FY 2020.

Part-time Staff Positions

The limited jurisdiction courts employed 419 part-time personnel in FY 2020, compared to 371 in FY 2019, an increase of 48 positions. The justice courts had an increase of 71 part-time positions while the municipal court had a decrease of 23 part-time positions. The justice courts employed 51 part-time personnel in FY 2019 and 122 in 2020. The municipal courts employed 320 part-time personnel in FY 2019 and 297 in FY 2020.

Volunteer Positions

In addition to paid positions, courts receive supplemental support from volunteers which include non-professionals and professionals who serve in various capacities, from support staff to on-call magistrates. The total number of volunteers in the limited jurisdiction courts decreased by 749 volunteers from 799 in FY 2019 to 50 in FY 2020. The largest decrease occurred in the municipal courts with 770 volunteers in FY 2019 compared to 31 in FY 2020. The justice courts utilized 29 volunteers in FY 2019 and 19 in FY 2020.

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**ABBREVIATIONS
(Court Personnel)**

| | |
|---------------|--|
| Adm Clk | Administrative Deputy Clerk |
| Bliff | Bailiff/Court Security/Court Warrant Officer |
| Chf Clk | Chief Clerk |
| Constb | Constable |
| Crt Adm | Court Administrator |
| Crt Rep | Certified Reporter/Stenographer/Transcriber |
| Dep Clk | Deputy Clerk |
| Gen Sup | General Support Staff |
| Jud | Judge/Magistrate |
| Jud Sec..... | Judicial Secretary |
| Leg..... | Legal Research/Assistance |
| Oth Adm | Other Court Administrative Staff |
| Oth Mag | Other Magisterial (e.g., Judge Pro-Tempore, Civil Traffic Hearing Officer) |
| Tch Sup..... | Technical Support Staff |

ANNUAL PERSONNEL SUMMARY
FULL- AND PART-TIME PERSONNEL AS OF JUNE 30, 2020

JUSTICE COURTS

| COUNTY/ PRECINCT | FULL TIME | | | | | | | | | | | | | | TOTAL FULL TIME | PART TIME | | | 6/30/2019 | | |
|------------------------------|-----------|-----|------------|-----|---------|-----|-------------|-----|---------|-----|------------|--------------|----------|-----|-----------------------|--------------|-----|------|-----------|----|---|
| | OTH CRT | | BL JUD CRT | | OTH CON | | CHF ADM DEP | | TCH GEN | | NON JUD | PART TIME | TOTAL[1] | | | | | | | | |
| | JUD | MAG | ADM | LEG | IFF | SEC | REP | ADM | STB | CLK | | | CLK | CLK | | SUP | SUP | FULL | PART | | |
| APACHE COUNTY | | | | | | | | | | | | | | | | | | | | | |
| PUERCO (SANDERS) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 5 | 0 | 0 | 0 | 6 | 0 |
| ROUND VALLEY (SPRINGERVILLE) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 4 | 0 |
| ST. JOHNS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 | 0 |
| TEEC NOS POS (CHINLE) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 | 0 |
| TOTAL | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 4 | 3 | 0 | 0 | 14 | 0 | 0 | 0 | 16 | 0 |
| COCHISE COUNTY | | | | | | | | | | | | | | | | | | | | | |
| BENSON(#3) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6 | 0 | 0 | 0 | 8 | 1 | 0 | 1 | 8 | 1 |
| BISBEE(#1) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 1 | 2 | 3 | 3 | 2 |
| BOWIE(#6) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 5 | 0 |
| DOUGLAS(#2) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 0 | 0 | 7 | 1 | 0 | 1 | 8 | 1 |
| SIERRA VISTA(#5) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 12 | 0 | 0 | 0 | 15 | 0 | 1 | 1 | 15 | 1 |
| WILLCOX(#4) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 6 | 1 | 1 | 2 | 6 | 2 |
| TOTAL | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 31 | 0 | 0 | 0 | 44 | 4 | 4 | 8 | 45 | 7 |
| COCONINO COUNTY | | | | | | | | | | | | | | | | | | | | | |
| FLAGSTAFF | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 18 | 0 | 0 | 0 | 21 | 0 | 2 | 2 | 21 | 1 |
| FREDONIA | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | 2 | 1 |
| PAGE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 5 | 0 | 1 | 1 | 5 | 1 |
| WILLIAMS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 6 | 0 | 2 | 2 | 6 | 2 |
| TOTAL | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 26 | 0 | 0 | 0 | 34 | 0 | 7 | 7 | 34 | 5 |
| GILA COUNTY | | | | | | | | | | | | | | | | | | | | | |
| GLOBE REGIONAL | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 10 | 1 | 7 | 8 | 11 | 4 |
| PAYSON | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 4 | 0 | 3 | 3 | 4 | 3 |
| TOTAL | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10 | 0 | 0 | 0 | 14 | 1 | 10 | 11 | 15 | 7 |

(CONTINUED)

ANNUAL PERSONNEL SUMMARY
FULL- AND PART-TIME PERSONNEL AS OF JUNE 30, 2020

JUSTICE COURTS (CONTINUED)

| COUNTY/ PRECINCT | FULL TIME | | | | | | | | | | | | | | TOTAL FULL TIME | PART TIME | | | 6/30/2019 | | |
|-------------------------------|-----------|-----|------------|-----|---------|-----|-----|-----|---------|-----|---------|-----|------------|--------------|-----------------------|--------------|-----|-----|-----------|------|------|
| | OTH CRT | | BL JUD CRT | | OTH CON | | CHF | | ADM DEP | | TCH GEN | | NON JUD | PART TIME | | TOTAL[1] | | | | | |
| | JUD | MAG | ADM | LEG | IFF | SEC | REP | ADM | STB | CLK | CLK | CLK | | | | SUP | SUP | JUD | PART | FULL | PART |
| MARICOPA COUNTY (CONTINUED) | | | | | | | | | | | | | | | | | | | | | |
| IRONWOOD | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 5 | 0 | 0 | 0 | 5 | 0 |
| KYRENE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11 | 0 | 0 | 13 | 0 | 0 | 0 | 13 | 0 |
| MANISTEE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9 | 0 | 0 | 11 | 0 | 0 | 0 | 11 | 0 |
| MARICOPA ADMINISTRATION | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 1 | 5 | 6 | 1 | 30 | 0 | 58 | 58 | . | . |
| MARYVALE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 0 | 0 | 9 | 0 | 0 | 0 | 10 | 0 |
| MCDOWELL MOUNTAIN | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 8 | 0 | 0 | 10 | 0 | 0 | 0 | 10 | 0 |
| MOON VALLEY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9 | 0 | 0 | 11 | 0 | 0 | 0 | 11 | 0 |
| NORTH MESA | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11 | 0 | 0 | 13 | 0 | 0 | 0 | 13 | 0 |
| NORTH VALLEY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10 | 0 | 0 | 12 | 0 | 0 | 0 | 12 | 0 |
| SAN MARCOS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10 | 0 | 0 | 12 | 0 | 0 | 0 | 12 | 0 |
| SAN TAN | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11 | 0 | 0 | 13 | 0 | 0 | 0 | 13 | 0 |
| SOUTH MOUNTAIN | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10 | 0 | 0 | 12 | 0 | 0 | 0 | 12 | 0 |
| UNIVERSITY LAKES | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 8 | 0 | 0 | 10 | 0 | 0 | 0 | 11 | 0 |
| WEST MCDOWELL | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 8 | 0 | 0 | 10 | 0 | 0 | 0 | 10 | 0 |
| WEST MESA | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11 | 0 | 0 | 13 | 0 | 0 | 0 | 13 | 0 |
| WHITE TANK | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11 | 0 | 0 | 13 | 0 | 0 | 0 | 13 | 0 |
| TOTAL | 26 | 0 | 1 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 27 | 240 | 6 | 1 | 317 | 0 | 59 | 59 | 289 | 1 |
| MOHAVE COUNTY [2] | | | | | | | | | | | | | | | | | | | | | |
| BULLHEAD CITY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11 | 0 | 0 | 13 | 0 | 0 | 0 | 11 | 0 |
| KINGMAN and CERBAT CONSOLIDAT | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 17 | 0 | 0 | 22 | 0 | 0 | 0 | 21 | 0 |
| LAKE HAVASU | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 10 | 0 | 0 | 0 | 2 | 2 |
| NORTH CANYON | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 0 | 7 | 0 | 0 | 0 | 6 | 0 |
| TOTAL | 5 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 3 | 41 | 0 | 0 | 52 | 0 | 0 | 0 | 40 | 2 |
| NAVAJO COUNTY | | | | | | | | | | | | | | | | | | | | | |
| HOLBROOK(#1) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 6 | 0 | 0 | 0 | 6 | 0 |
| KAYENTA(#8) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 |
| PINETOP and LAKESIDE(#7) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 4 | 0 | 1 | 1 | 4 | 1 |
| SHOW LOW(#5) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 5 | 5 | 1 | 4 |
| SNOWFLAKE(#3) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 6 | 0 | 1 | 1 | 6 | 0 |
| WINSLOW(#2) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 5 | 0 | 1 | 1 | 5 | 0 |
| TOTAL | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 14 | 0 | 0 | 24 | 0 | 8 | 8 | 24 | 5 |

| | | | | | | | | | | | | | | | | | | | | |
|---------------------------|----|---|---|---|---|---|---|---|---|---|---|----|----|---|-----|---|---|---|-----|---|
| PIMA COUNTY | | | | | | | | | | | | | | | | | | | | |
| AJO(#3) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 6 | 0 | 2 | 2 | 7 | 3 |
| GREEN VALLEY(#7) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 0 | 8 | 0 | 0 | 0 | 8 | 1 |
| PIMA CONSOLIDATED | 8 | 1 | 1 | 0 | 6 | 2 | 0 | 6 | 0 | 0 | 6 | 77 | 14 | 0 | 121 | 0 | 4 | 4 | 134 | 3 |
| TOTAL | 10 | 1 | 3 | 0 | 6 | 2 | 0 | 7 | 0 | 0 | 7 | 85 | 14 | 0 | 135 | 0 | 6 | 6 | 149 | 7 |
| PINAL COUNTY | | | | | | | | | | | | | | | | | | | | |
| APACHE JUNCTION(#7) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 9 | 0 | 0 | 0 | 9 | 0 |
| CASA GRANDE(#2) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10 | 0 | 0 | 12 | 0 | 0 | 0 | 11 | 2 |
| CENTRAL PINAL(#3) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10 | 0 | 0 | 12 | 0 | 0 | 0 | 11 | 0 |
| COPPER CORRIDOR(#5) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 5 | 0 | 0 | 9 | 0 | 2 | 2 | 9 | 2 |
| PIONEER(#9) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 8 | 0 | 0 | 12 | 0 | 0 | 0 | 12 | 0 |
| WESTERN PINAL(#8) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 11 | 0 | 0 | 0 | 11 | 0 |
| TOTAL | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 8 | 49 | 0 | 0 | 65 | 0 | 2 | 2 | 63 | 4 |
| SANTA CRUZ COUNTY | | | | | | | | | | | | | | | | | | | | |
| NOGALES(#1) | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 6 | 0 | 0 | 9 | 0 | 4 | 4 | 10 | 3 |
| TOTAL | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 6 | 0 | 0 | 9 | 0 | 4 | 4 | 10 | 3 |
| YAVAPAI COUNTY [3] | | | | | | | | | | | | | | | | | | | | |
| BAGDAD/YARNELL | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 5 | 0 | 0 | 0 | 5 | 0 |
| MAYER | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 0 | 7 | 0 | 3 | 3 | 7 | 3 |
| PRESCOTT | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 10 | 0 | 3 | 3 | 11 | 2 |
| SELIGMAN | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 5 | 0 | 0 | 0 | 6 | 0 |
| VERDE VALLEY (CAMP VERDE) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9 | 0 | 0 | 11 | 0 | 0 | 0 | 10 | 0 |
| TOTAL | 5 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 27 | 0 | 0 | 38 | 0 | 6 | 6 | 39 | 5 |

(CONTINUED)

ANNUAL PERSONNEL SUMMARY
FULL- AND PART-TIME PERSONNEL AS OF JUNE 30, 2020

JUSTICE COURTS (CONTINUED)

| COUNTY/ PRECINCT | FULL TIME | | | | | | | | | | | | | | | TOTAL | PART TIME | | | 6/30/2019 | |
|---|-----------|-----|------------|-----|---------|-----|-------------|-----|---------|-----|------|-----|------|-----------|------------------|-------|-----------|------|------|-----------|--|
| | OTH CRT | | BL JUD CRT | | OTH CON | | CHF ADM DEP | | TCH GEN | | FULL | NON | PART | TOTAL [1] | | | | | | | |
| | JUD | MAG | ADM | LEG | IFF | SEC | REP | ADM | STB | CLK | CLK | CLK | SUP | SUP | TIME | JUD | JUD | TIME | FULL | PART | |
| YUMA COUNTY | | | | | | | | | | | | | | | | | | | | | |
| SOUTH COUNTY (#2) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 4 | 0 | 0 | 7 | 0 | 1 | 1 | 6 | 0 | |
| WELLTON (#3) | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 1 | 0 | 8 | 0 | 0 | 0 | 6 | 0 | |
| YUMA (#1) | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 7 | 15 | 0 | 0 | 24 | 0 | 2 | 2 | 21 | 1 | |
| TOTAL | 3 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 11 | 21 | 1 | 0 | 39 | 0 | 3 | 3 | 33 | 1 | |
| STATEWIDE TOTAL | 86 | 2 | 8 | 0 | 9 | 5 | 0 | 24 | 2 | 6 | 82 | 573 | 21 | 1 | 819 | 5 | 117 | 122 | 790 | 51 | |
| TOTAL VOLUNTEER PERSONNEL UTILIZATION: | | | | | | | | | | | | | | | 19 [FY 2019: | | 29] | | | | |
| TOTAL HOURS OF TEMPORARY PERSONNEL UTILIZATION: | | | | | | | | | | | | | | | 11,238 [FY 2019: | | 10,414] | | | | |

- [1] SOME FIGURES DIFFER FROM THOSE IN THE FY 2019 DATA REPORT DUE TO CORRECTED INFORMATION RECEIVED SUBSEQUENT TO PUBLICATION. CONTRACT EMPLOYEES, SUCH AS CONTRACT INTERPRETERS, ARE COUNTED AS PART-TIME EMPLOYEES.
- [2] IN MOHAVE COUNTY, NON-JUDICIAL FUNCTIONS OF THE LAKE HAVASU JUSTICE COURT ARE CARRIED OUT BY THE LAKE HAVASU MUNICIPAL COURT. ALSO, WHILE A SEPARATE JUSTICE COURT PRECINCT, THE CERBAT JUSTICE COURT IS CO-LOCATED WITH THE KINGMAN JUSTICE COURT.
- [3] IN 2015, THE BAGDAD JUSTICE COURT CONSOLIDATED WITH THE YARNELL JUSTICE PRECINCT.
- [4] VACANT POSITIONS ARE INCLUDED IN THE COUNTS FOR EACH POSITION CLASSIFICATION.

ANNUAL PERSONNEL SUMMARY
 FULL- AND PART-TIME PERSONNEL AS OF JUNE 30, 2020

MUNICIPAL COURTS

| COUNTY/ CITY/TOWN | FULL TIME | | | | | | | | | | | | | TOTAL TIME | PART TIME | | 6/30/2019 | | | |
|-----------------------------|-----------|-----|------------|-----|---------|-----|---------|-----|---------|-----|-----|-----|-----|---------------|--------------|-----------|-----------|-----|-----|------|
| | OTH CRT | | BL JUD CRT | | OTH CON | | CHF ADM | | DEP TCH | | GEN | | NON | | PART | TOTAL [1] | | | | |
| | JUD | MAG | ADM | LEG | IFF | SEC | REP | ADM | STB | CLK | CLK | CLK | | | | SUP | SUP | JUD | JUD | FULL |
| APACHE COUNTY | | | | | | | | | | | | | | | | | | | | |
| EAGAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 6 | 0 | 2 |
| SPRINGERVILLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 |
| ST. JOHNS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 1 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 3 | 4 | 7 | 2 | 4 |
| COCHISE COUNTY [2] | | | | | | | | | | | | | | | | | | | | |
| HUACHUCA CITY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 0 | 3 |
| SIERRA VISTA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 2 |
| TOMBSTONE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 1 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | 3 | 6 | 1 | 6 |
| COCONINO COUNTY | | | | | | | | | | | | | | | | | | | | |
| FLAGSTAFF | 3 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 5 | 0 | 0 | 11 | 2 | 0 | 24 | 0 | 13 | 13 | 23 | 16 |
| FREDONIA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 3 |
| PAGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 4 | 1 | 7 | 8 | 4 | 7 |
| WILLIAMS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 3 |
| TOTAL | 3 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 5 | 0 | 1 | 14 | 2 | 0 | 28 | 3 | 21 | 24 | 27 | 29 |
| GILA COUNTY | | | | | | | | | | | | | | | | | | | | |
| GLOBE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 1 | 2 | 1 |
| HAYDEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 2 |
| MIAMI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| PAYSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 5 | 1 | 4 |
| STAR VALLEY | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 4 | 2 | 3 | 5 | 1 | 2 |
| WINKELMAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 2 |
| TOTAL | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 6 | 5 | 12 | 17 | 4 | 12 |
| GRAHAM COUNTY [4] | | | | | | | | | | | | | | | | | | | | |
| THATCHER | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 3 | 1 | 2 | 3 | 2 | 5 |
| TOTAL | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 3 | 1 | 2 | 3 | 2 | 5 |
| GREENLEE COUNTY (CONTINUED) | | | | | | | | | | | | | | | | | | | | |
| CLIFTON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 1 |

| | | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|----|----|---|----|---|---|----|---|---|----|-----|----|---|-----|---|-----|-----|-----|-----|
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 1 |
| LA PAZ COUNTY | | | | | | | | | | | | | | | | | | | | |
| PARKER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 2 |
| QUARTZSITE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | 2 | 1 |
| TOTAL | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 2 | 3 | 3 |
| MARICOPA COUNTY | | | | | | | | | | | | | | | | | | | | |
| AVONDALE | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 9 | 0 | 0 | 13 | 0 | 0 | 0 | 13 | 0 |
| BUCKEYE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 9 | 1 | 1 | 2 | 9 | 2 |
| CAREFREE/CAVE CR | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 5 | 6 | 2 | 6 |
| CHANDLER | 4 | 1 | 1 | 0 | 3 | 0 | 0 | 2 | 0 | 0 | 3 | 21 | 1 | 0 | 36 | 0 | 15 | 15 | 39 | 10 |
| EL MIRAGE | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 6 | 0 | 7 | 7 | 7 | 5 |
| FOUNTAIN HILLS | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 3 | 1 | 5 | 6 | 3 | 5 |
| GILA BEND | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| GILBERT | 4 | 1 | 1 | 0 | 4 | 0 | 0 | 2 | 0 | 0 | 2 | 14 | 0 | 3 | 31 | 0 | 8 | 8 | 31 | 8 |
| GLENDALE | 3 | 1 | 1 | 0 | 1 | 1 | 0 | 8 | 0 | 0 | 4 | 24 | 2 | 0 | 45 | 0 | 10 | 10 | 44 | 12 |
| GOODYEAR | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 6 | 0 | 0 | 13 | 0 | 5 | 5 | 10 | 6 |
| GUADALUPE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 6 | 7 | 3 | 4 |
| LITCHFIELD PARK | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 3 | 4 | 1 | 2 |
| MESA | 7 | 1 | 1 | 0 | 0 | 2 | 0 | 19 | 0 | 0 | 6 | 51 | 0 | 0 | 87 | 0 | 0 | 0 | 80 | 0 |
| PARADISE VALLEY | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 0 | 7 | 0 | 0 | 0 | 7 | 0 |
| PEORIA | 1 | 1 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 2 | 12 | 0 | 0 | 21 | 0 | 4 | 4 | 20 | 6 |
| PHOENIX | 20 | 3 | 6 | 1 | 16 | 5 | 0 | 18 | 0 | 0 | 16 | 156 | 22 | 1 | 264 | 0 | 63 | 63 | 269 | 68 |
| SCOTTSDALE | 4 | 1 | 1 | 0 | 3 | 1 | 0 | 3 | 0 | 0 | 0 | 40 | 3 | 0 | 56 | 0 | 8 | 8 | 54 | 24 |
| SURPRISE | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 15 | 0 | 0 | 22 | 0 | 4 | 4 | 21 | 5 |
| TEMPE | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | 24 | 1 | 0 | 39 | 0 | 0 | 0 | 38 | 0 |
| TOLLESON | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 5 | 0 | 1 | 1 | 5 | 0 |
| WICKENBURG | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 3 | 1 | 2 | 3 | 3 | 4 |
| YOUNGTOWN | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 1 | 2 | 2 | 1 |
| TOTAL | 52 | 11 | 26 | 1 | 33 | 9 | 0 | 56 | 0 | 0 | 49 | 397 | 29 | 4 | 667 | 8 | 148 | 156 | 661 | 169 |
| MOHAVE COUNTY [3] | | | | | | | | | | | | | | | | | | | | |
| BULLHEAD CITY | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 13 | 0 | 3 | 3 | 13 | 3 |
| MOHAVE COUNTY (CONTINUED) [3] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| KINGMAN | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 6 | 0 | 0 | 9 | 1 | 0 | 1 | 9 | 1 |
| LAKE HAVASU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 9 | 0 | 0 | 13 | 0 | 5 | 5 | 18 | 4 |
| TOTAL | 3 | 0 | 2 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 3 | 24 | 0 | 0 | 35 | 2 | 8 | 10 | 40 | 9 |

(CONTINUED)

ANNUAL PERSONNEL SUMMARY
 FULL- AND PART-TIME PERSONNEL AS OF JUNE 30, 2020

MUNICIPAL COURTS (CONTINUED)

| COUNTY/ CITY/TOWN | FULL TIME | | | | | | | | | | | | | TOTAL TIME | PART | | | 6/30/2019 | | |
|-------------------------|-----------|-----|------------|-----|-------------|-----|-------------|-----|-----|-----|------|------|-----|---------------|------|------|-----------|-----------|-----|-----|
| | OTH CRT | | BL JUD CRT | | OTH CON CHF | | ADM DEP TCH | | GEN | | FULL | TIME | | | NON | PART | TOTAL [1] | | | |
| | JUD | MAG | ADM | LEG | IFF | SEC | REP | ADM | STB | CLK | | CLK | CLK | | | | SUP | SUP | JUD | JUD |
| NAVAJO COUNTY | | | | | | | | | | | | | | | | | | | | |
| HOLBROOK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| PINETOP/LAKESIDE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 1 |
| SHOW LOW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 |
| WINSLOW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 4 | 0 | 4 | 2 | 4 |
| PIMA COUNTY | | | | | | | | | | | | | | | | | | | | |
| MARANA | 1 | 2 | 1 | 0 | 2 | 0 | 0 | 4 | 0 | 1 | 3 | 0 | 0 | 14 | 0 | 4 | 4 | 14 | 5 | 5 |
| ORO VALLEY | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 7 | 0 | 6 | 6 | 8 | 7 | 7 |
| PIMA COUNTY (CONTINUED) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 6 | 0 | 0 | 0 | 6 | 0 | 0 |
| SOUTH TUCSON | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 1 | 2 | 3 | 3 | 3 | 3 |
| TUCSON | 9 | 0 | 1 | 0 | 0 | 1 | 0 | 8 | 0 | 9 | 77 | 6 | 3 | 114 | 0 | 11 | 11 | 124 | 11 | 11 |
| TOTAL | 12 | 2 | 5 | 0 | 3 | 1 | 0 | 12 | 0 | 11 | 89 | 6 | 3 | 144 | 1 | 23 | 24 | 155 | 26 | 26 |
| PINAL COUNTY | | | | | | | | | | | | | | | | | | | | |
| APACHE JUNCTION | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 3 | 0 | 0 | 8 | 0 | 2 | 2 | 8 | 3 | 3 |
| CASA GRANDE | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 7 | 0 | 5 | 5 | 7 | 5 | 5 |
| COOLIDGE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 4 | 0 | 1 | 1 | 4 | 1 | 1 |
| ELOY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 4 | 0 | 0 |
| FLORENCE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 1 | 2 | 1 | 1 |
| KEARNY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 0 | 4 | 4 |
| MAMMOTH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 2 | 2 |
| MARICOPA | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 |
| SUPERIOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 0 | 3 | 3 |
| TOTAL | 5 | 0 | 3 | 0 | 1 | 0 | 0 | 2 | 0 | 1 | 11 | 0 | 0 | 23 | 4 | 13 | 17 | 26 | 19 | 19 |
| SANTA CRUZ COUNTY | | | | | | | | | | | | | | | | | | | | |
| NOGALES | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 7 | 0 | 0 | 0 | 7 | 0 | 0 |
| PATAGONIA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 0 | 3 | 3 |
| TOTAL | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 7 | 1 | 2 | 3 | 7 | 3 | 3 |

(CONTINUED)

ANNUAL PERSONNEL SUMMARY
FULL- AND PART-TIME PERSONNEL AS OF JUNE 30, 2020

MUNICIPAL COURTS (CONTINUED)

| COUNTY/ CITY/TOWN | FULL TIME | | | | | | | | | | | | | | TOTAL TIME | PART | | | 6/30/2019 | |
|---|-----------|-----|------------|-----|---------|-----|-------------|-----|---------|-----|-------|------|-----|-------------------------|---------------|-----------|-----|-------|-----------|------|
| | OTH CRT | | BL JUD CRT | | OTH CON | | CHF ADM DEP | | TCH GEN | | TOTAL | TIME | | TOTAL | | TOTAL [1] | | | | |
| | JUD | MAG | ADM | LEG | IFF | SEC | REP | ADM | STB | CLK | | CLK | CLK | | | SUP | SUP | JUD | JUD | TIME |
| YAVAPAI COUNTY | | | | | | | | | | | | | | | | | | | | |
| CAMP VERDE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 2 | 3 | 5 | 4 |
| CHINO VALLEY | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 3 | 1 | 1 | 2 | 3 | 2 |
| CLARKDALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 2 | 3 | 1 | 3 |
| COTTONWOOD | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 6 | 1 | 2 | 3 | 6 | 4 |
| DEWEY-HUMBOLDT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 2 |
| JEROME | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 2 |
| PRESCOTT | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 6 | 0 | 0 | 9 | 0 | 0 | 0 | 8 | 0 | |
| PRESCOTT VALLEY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 0 | 8 | 0 | 1 | 1 | 7 | 0 | |
| SEDONA | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 4 | 1 | 3 | 4 | 4 | 7 | |
| TOTAL | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 21 | 0 | 0 | 32 | 7 | 13 | 20 | 34 | 24 | |
| YUMA COUNTY | | | | | | | | | | | | | | | | | | | | |
| SAN LUIS | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 0 | 9 | 0 | 0 | 0 | 9 | 0 | |
| SOMERTON | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 6 | 0 | 0 | 0 | 6 | 0 | |
| WELLTON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | |
| YUMA | 2 | 0 | 1 | 0 | 8 | 1 | 0 | 0 | 0 | 2 | 10 | 0 | 0 | 24 | 0 | 2 | 2 | 20 | 5 | |
| TOTAL | 4 | 0 | 2 | 0 | 10 | 1 | 0 | 0 | 0 | 4 | 18 | 0 | 0 | 39 | 1 | 2 | 3 | 35 | 6 | |
| STATEWIDE TOTAL | 83 | 13 | 47 | 1 | 49 | 13 | 0 | 77 | 2 | 73 | 590 | 37 | 7 | 992 | 46 | 251 | 297 | 1,000 | 320 | |
| TOTAL VOLUNTEER PERSONNEL UTILIZATION: | | | | | | | | | | | | | | 31 [FY 2019: 770] | | | | | | |
| TOTAL HOURS OF TEMPORARY PERSONNEL UTILIZATION: | | | | | | | | | | | | | | 6,758 [FY 2019: 14,871] | | | | | | |

- [1] SOME FIGURES DIFFER FROM THOSE IN THE FY 2019 DATA REPORT DUE TO CORRECTED INFORMATION RECEIVED SUBSEQUENT TO PUBLICATION. CONTRACT EMPLOYEES, SUCH AS CONTRACT INTERPRETERS, ARE COUNTED AS PART-TIME EMPLOYEES.
- [2] IN COCHISE COUNTY, THE BISBEE, BENSON, DOUGLAS, AND WILLCOX JUSTICES OF THE PEACE SERVE AS PART-TIME MUNICIPAL COURT MAGISTRATES.
- [3] IN MOHAVE COUNTY, NON-JUDICIAL FUNCTIONS OF THE LAKE HAVASU JUSTICE COURT ARE CARRIED OUT BY THE LAKE HAVASU MUNICIPAL COURT.
- [4] IN GRAHAM COUNTY, PIMA AND SAFFORD PERSONNEL ARE REPORTED UNDER THATCHER MUNICIPAL COURT.
- [5] VACANT POSITIONS ARE INCLUDED IN THE COUNTS FOR EACH POSITION CLASSIFICATION.