



# ARIZONA FAMILY SUPPORT COUNCIL

## *2014 Conference Registration Form*

FRIDAY, NOVEMBER 7, 2014

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

\$ \_\_\_\_\_ TOTAL ENCLOSED (check or money order)

### REGISTRATION FEE INCLUDES:

All educational sessions.

Qualifies for at least 5 hours of CLE credits.

CLE/COJET certificates will be distributed at the end of the day.

Lunch included.

Many chances at door prizes.

### REGISTRATION FEE:

Public employees: \$45.00 for advanced registration, \$55.00 at the door

Students: \$40.00 for advanced registration, \$45.00 at the door

Paralegals/Document Preparers: \$55.00 for advanced registration, \$65.00 at the door

Members of the private Bar: \$90.00 for advanced registration, \$100.00 at the door

FEE MUST BE POSTMARKED ON OR BEFORE OCTOBER 15, 2014 FOR ADVANCED REGISTRATION

### REFUNDS/CANCELATIONS: OCTOBER 22, 2014

The registrant will receive a full refund if received by that date. Substitute participants will be accepted.

### PLEASE SEND COMPLETED REGISTRATION FORM TO:

Arizona Family Support Council

P.O. Box 45016

Phoenix, AZ 85064-5016

### For Additional Information Contact:

Michael Sims, AFSC President – [simsm@cosc.maricopa.gov](mailto:simsm@cosc.maricopa.gov)

Eve Parks, AFSC Treasurer – [eparks1@cox.net](mailto:eparks1@cox.net)