

# Family Court Improvement Committee

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October 15, 2020; 10:00 a.m. – 12:30 p.m.

**Virtual Meeting**

Conference Call Number: (408) 792-6300 Access Code: 133 512 3450

Time*	Agenda Items	Presenter
10:00 a.m.	Call to Order	JUDGE PAUL McMURDIE, CHAIR
10:05 a.m.	Housekeeping and Member Roll Call	KAY RADWANSKI, STAFF
10:10 a.m.	Welcome, Opening Remarks, and Introductions	JUDGE McMURDIE
10:15 a.m.	September 3, 2020 Minutes <input type="checkbox"/> Formal Action Requested	JUDGE McMURDIE
10:20 a.m.	2021 Meeting Dates <input type="checkbox"/> Formal Action Requested	KAY RADWANSKI
10:25 a.m.	Child Support Guidelines Review Subcommittee Update <input type="checkbox"/> Possible Formal Actions	JUDGE DAVID GASS
11:15	Workgroup Updates <ul style="list-style-type: none"><li>• Training Workgroup</li><li>• Forms Workgroup<ul style="list-style-type: none"><li>○ Application and Affidavit for Entry of Default in Family Cases</li><li><input type="checkbox"/> Formal Action Requested</li></ul></li><li>• Statutes and Rules Workgroup<ul style="list-style-type: none"><li>○ R-19-0047 – ARPOP Rule 35<ul style="list-style-type: none"><li><input type="checkbox"/> Formal Action Requested</li></ul></li><li>○ ARFLP Rule 20<ul style="list-style-type: none"><li><input type="checkbox"/> Formal Action Requested</li></ul></li></ul></li></ul>	JUDGE PETERSON  JANET SELL  JUDGE BRUCE COHEN JUDGE McMURDIE  JANET SELL
12:30	Good of the Order/Call to the Public	JUDGE McMURDIE
	Adjournment	

**Next meeting: February 18, 2021**

**2021 meetings: February 18; May 20; September 16, November 18**

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*\*All times are approximate and subject to change. The committee chair reserves the right to set the order of the agenda. Please contact Susan Pickard, FCIC staff, at (602) 452-3252 with any questions concerning this agenda. Any person with a disability may request a reasonable accommodation, such as auxiliary aids or materials in alternative formats, by contacting Angela Pennington at (602) 452-3547. Requests should be made as early as possible to allow time to arrange the accommodation.*