



# COMMISSION ON TECHNOLOGY

Friday, September 9, 2016  
 10:00 AM – 11:15 AM  
 Conference Room 106  
 Conference Number: 602-452-3288  
 Access Code: 9916#

ARIZONA SUPREME COURT  
 Administrative Office of the Courts  
 1501 W. Washington  
 Phoenix, AZ 85007

10:00 AM	<b>WELCOME AND OPENING REMARKS</b>		<b>Hon. John Pelander, Commission Chair</b>
	<ul style="list-style-type: none"> <li>WELCOME NEW MEMBERS</li> <li>REPORT FROM THE ARIZONA FAIR JUSTICE TASK FORCE</li> <li>2016 RULES AGENDA ITEMS RELATED TO TECHNOLOGY</li> </ul>		
10:10 AM	<b>APPROVAL</b>	<b>MINUTES</b>	<b>Hon. John Pelander</b>
		<ul style="list-style-type: none"> <li>JUNE 3, 2016</li> </ul>	
10:15 AM	<b>UPDATE</b>	<b>E-COURT SERVICES UPDATE</b>	<b>Mr. Marcus Reinkensmeyer</b>
		<ul style="list-style-type: none"> <li>JUDGE AUTOMATION</li> <li>CURRENT E-FILING</li> <li>NEXT-GENERATION E-FILING</li> <li>E-ACCESS</li> </ul>	
10:35 AM	<b>REVIEW/ APPROVAL</b>	<b>JUDICIAL BRANCH IT STRATEGIC PLAN FY17-FY19</b>	<b>Mr. Stewart Bruner</b>
		<ul style="list-style-type: none"> <li>APPROVAL OF DRAFT BRANCHWIDE PLAN</li> <li>DETAILS OF NEXT PLANNING CYCLE</li> </ul>	
10:55 AM	<b>UPDATE</b>	<b>FOLLOW-UP ON COT SECURITY SUBCOMMITTEE</b>	<b>Mr. Stewart Bruner</b>
		<ul style="list-style-type: none"> <li>MEMBERSHIP</li> <li>NEXT STEPS / TIMELINE</li> </ul>	
11:15 AM	<b>CALL TO THE PUBLIC</b>		<b>Hon. John Pelander</b>

### Other Information

<b>Lunch:</b>	This meeting <b>WILL NOT BE</b> catered for lunch due to the brevity of the agenda.
<b>Materials:</b>	Meeting materials are due to <a href="mailto:sbruner@courts.az.gov">sbruner@courts.az.gov</a> not later than <b>September 2, 2016</b> .
<b>Note:</b>	If you have any addition agenda items, or will be unable to attend, please notify Stewart Bruner at (602) 452-3351 or e-mail: <a href="mailto:sbruner@courts.az.gov">sbruner@courts.az.gov</a> .
<b>Upcoming Meetings:</b>	November 18, 2016      AOC – Conference Room 106 February TBD, 2017      AOC – Conference Room TBD